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**Art Unit 3739**

**Attn: Mail Stop Amendment**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Utility Patent Application  
Application No. 09/107,371; Filed: June 30, 1998  
For: **Chamber Mapping System**  
Inventors: Hauck *et al.*  
Our Ref: 2384.0020007

Sir:

Transmitted herewith for appropriate action are the following documents:

1. Information Disclosure Statement under 37 C.F.R. § 1.97(b) (Part I);
2. Form PTO/SB/08A listing (84) documents (US1-US84);
3. Form PTO/SB/08B listing (30) documents (NPL1-NPL30); and
4. Copy of documents NPL1-NPL30.

These documents are being submitted via EFS-web. Please note that Part II of the Information Disclosure Statement will be submitted on the same date via EFS-web under separate cover.

In the event that extensions of time are necessary to prevent abandonment of this patent application, then such extensions of time are hereby petitioned.

Commissioner for Patents  
May 16, 2007  
Page 2

The U.S. Patent and Trademark Office is hereby authorized to charge any fee deficiency, or credit any overpayment, to our Deposit Account No. 19-0036.

Respectfully submitted,

STERNE, KESSLER, GOLDSTEIN & FOX P.L.L.C.



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MKH/srb  
Enclosures

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